

The next Hapton Parish Council meeting will be held on  
Monday, 11<sup>th</sup> March 2013 at 7pm in Hapton Community Centre

All members of the public are invited to attend

## Hapton Parish Council Meeting

Monday 11<sup>th</sup> March 2013

7pm

### AGENDA

**1. Apologies for Absence**

**2. Declarations of interest**

- 2.1 Members are invited to declare any interests they have may have in any matter identified for discussion at the meeting.
- 2.2 Declarations of Interest Forms

**3. Minutes of the last meeting held on Monday 11<sup>th</sup> February 2013**

- 3.1 To approve, as a correct record the minutes of the last meeting held on Monday, 11<sup>th</sup> February 2013 and to consider any actions taken not covered elsewhere on the Agenda.

*The meeting will close to welcome any comments from members of the public present.*

**4. Update on website**

**5. Update on recreation ground**

**6. Councillors Reports – including reports from representatives of outside bodies**

**7. Financial report**

7.1 Clerk's Salary	£ 159.61
7.2 Lancashire Association of Local Councils	£363.62
7.3 Turf Solutions – Site assessment	£1,800.00
7.4 Budget Monitoring Report	
7.5 January Bank Balances –	
	Fundraising £1,914.65
	Expenses £186.37
	Environmental £5,359.55
	<b>Total £7,460.57</b>

**8. Planning applications**

[NOT/2013/0046](#)

**Department For Children & Young People**

Hapton C Of E Methodist Primary School Manchester Road, HAPTON, BB11 5RF  
Proposal: Construction of a single storey extension to front elevation to form a new meeting room

[APP/2012/0444](#)

**Mr & Mrs M Kenyon**

4 Bridge Inn (Former Public House) Manchester Road, HAPTON, BB12 7LF  
Proposal: Proposed change of use of former public house into a children's day nursery, external alterations, laying out of play area and staff car parking on land to the rear; together with provision of drop-off car park (with landscape screening) on part of adjacent landscaped area.

## **9. Correspondence**

- 9.1 Lancashire Association of Local Councils
- 9.2 Lancashire Association of Local Councils
- 9.3 Spinal Injuries Association
- 9.4 Pendleside Hospice
- 9.5 Clerk & Councils Direct
- 9.6 Glasdon

Agenda  
Workshops/Training  
Request  
Midnight Walk  
Magazine  
Catalogues

## **10. Visual audit**

**11. Date of the next meeting Monday 8<sup>th</sup> April 2013.**