



**Parish Councillors are summonsed to attend the next Hapton Parish Council meeting which will be held on Monday, 13<sup>th</sup> June 2016 at 7pm in Hapton Community Centre**

All members of the public are invited to attend

**Hapton Parish Council Meeting  
Monday 13<sup>th</sup> June 2016  
7pm  
PARISH COUNCIL MEETING AGENDA**

**1. Council Vacancy**

**1.1 Candidates**

**2. Apologies for Absence and Reasons given**

**3. Declarations of Disclosable Pecuniary Interest**

- 3.1 Members are invited to declare any Disclosable Pecuniary Interests they have may have in any matter identified for discussion at the meeting.

***The meeting will be adjourned to welcome any comments from members of the public present.***

- ***Public Questions***
- ***Police report if present***
- ***County Council report if present***
- ***Borough Council report if present***

***Formally reconvene the Parish Council meeting***

**4. Minutes of the last meeting held on Monday 11<sup>th</sup> April 2016**

- 4.1 To approve, as a correct record the minutes of the last Parish Council meeting held on Monday, 9<sup>th</sup> May 2016.

**5. Updates – for information only**

- 5.1 **Website** – 92 Unique Visitors and 236 Page views  
5.2 **Events**

**6. Councillors Reports – including reports from representatives of outside bodies for information only.**

**7. Lengthsman**

7.1 Approval of Lengthsman Jobs for the month.

**8. Allotments**

8.1 Waiting List

8.2 Maintenance

8.3 New Applications – 1 new applications

**9. Planning applications - To receive any planning applications**

9.1 To receive applications.

9.1.1 **AR/NOT/2015/0591** – Conversion of attached stone barn and shippon to 3 dwellings (re-submission of NOT/2015/0339, Barley Green Farm, Hameldon Road.

9.1.2 **GDT/APP/2016/0199** – Application for approval of details of access, appearance, landscaping, layout and scale reserved under outline permission APP/2011/0362, Burnley Bridge Business Park.

9.1.3 **AA1/APP/2016/0239** – Proposed bedroom extension over existing garden room, 8 Shawbrook Close.

**10. Financial report**

**10.1 Expenditure**

10.1.1 Clerk's Salary £230.60

10.1.2 Lengthsman £tbc

**10.2 Income**

10.2.1 Allotment deposit £200.00

March Bank Balances – Fundraising Account £1,714.65

Expenses Account £12,066.39

Environmental Account £23.55

**TOTAL £13,843.20**

10.3 Budget Monitoring Report and Bank Reconciliations

**11. Clerk's Report including correspondence**

11.1 Letter St. Margarets Church

11.2 LCC Foster Poster

11.3 HAGS Catalogue

11.4 Fracking Objections

11.5 Glasdon Catalogue

**12. Visual audits**

**13. Date of the next meeting Monday 11<sup>th</sup> July 2016, at the Community Room, Ruskin Grove, 7:00pm.**