



**Parish Councillors are summonsed to attend the next Hapton Parish Council meeting which will be held on Monday, 9<sup>th</sup> November 2015 at 7pm in Hapton Community Centre**

All members of the public are invited to attend

**Hapton Parish Council Meeting  
Monday 9<sup>th</sup> November 2015  
7pm  
PARISH COUNCIL MEETING AGENDA**

- 1. Apologies for Absence and Reasons given**
  - 2. Declarations of Disclosable Pecuniary Interest**
    - 2.1 Members are invited to declare any Disclosable Pecuniary Interests they have may have in any matter identified for discussion at the meeting.
- The meeting will be adjourned to welcome any comments from members of the public present.***
- ***Public Questions***
  - ***Police report if present***
  - ***County Council report if present***
  - ***Borough Council report if present***
- Formally reconvene the Parish Council meeting***
- 3. Minutes of the last meeting held on Monday 12<sup>th</sup> October 2015**
    - 3.1 To approve, as a correct record the minutes of the last Parish Council meeting held on Monday, 12<sup>th</sup> October 2015.
  - 4. Updates – for information only**
    - 4.1 **Recreation Ground**
    - 4.2 **Website**
    - 4.3 **Events**

**5. Councillors Reports – including reports from representatives of outside bodies for information only.**

**6. Lengthsman**

6.1 Approval of Lengthsman Jobs for the month.

**7. Allotments**

7.1 Waiting List

7.2 Maintenance

7.3 New Applications

**8. Planning applications - To receive any planning applications**

8.1 **LAB/APP/2013/0381** – Installation of 2 no. wind turbines with a hub height of 32m and a height to blade tip of 47m with associated equipment. Old Barn Farm off Accrington Road.

8.2 **CMR/NOT/2015/0446** – Proposed conversion of agricultural building to 2 dwelling houses, agricultural building at Hillside Farm, Billington Roda

**8. Financial report**

**8.9 Expenditure**

8.9.1 Clerk's Salary £178.82

8.9.2 HMRC Clerk's Tax £44.70

8.9.3 Lengthsman £tbc

**8.10 Income**

8.10.1 To receive income

September Bank Balances – Fundraising Account £1,914.65

Expenses Account £8,050.05

Environmental Account £2,023.55

TOTAL £11,988.25

8.11 Budget Monitoring Report and Bank Reconciliations

8.12 Bank Mandate new form

8.13 Burnley Borough Council Maintenance Grant

**9. Clerk's Report including correspondence**

9.9 BBC 2016 Register of Electors

9.10 Clerk & Councils Direct

**10. Visual audits**

**11. Date of the next meeting Monday 14<sup>th</sup> December or Monday 11<sup>th</sup> January 2016, at the Community Room, Ruskin Grove, 7:00pm.**